

Quarterly Newsletter of the WCAA  
Number III | May 2016

# Bollettino Newsletter Biuletyn



WCAA MEMBER ASSOCIATIONS

## ASSOCIATION OF SOCIAL ANTHROPOLOGISTS OF AOTEAROA/ NEW ZEALAND (ASAA/NZ)

ASAA/NZ recently launched its new website <http://www.asaanz.org/> and with it, a new weekly blog series by website editor and Honours student Harriet Lane-Tobin. Harriet's weekly web roundups reflect on recent news events from an anthropological, Oceanic perspective.

We have also issued a call for papers for our annual conference, to be held from 24-26 November 2016 in Christchurch, New Zealand. The theme of this year's conference is 'Resilience, Recovery, and Renewal' and the call for papers closes 15 October: <http://www.asaanz.org/2016-conference/>.

We invite papers that provide anthropological reflections on human endeavour in the face of threats, disasters, and other negative experiences. This includes natural disasters, whether partly caused by human activity or not – such as earthquakes, tsunamis or climate change, on which there is a growing literature, but we encourage papers that address this topic more generally. There is a long list of negative experiences affecting the people anthropologists work with, such as land alienation, impoverishment, mining, enforced migration and other threats to livelihoods and survival. However, the organizers wish to concentrate on the positive and innovative ways in which people have responded to them, on repair, renewal, recovery and resilience, on how through human endeavour people have adapted or remade their social institutions, or developed new ones, and forged strategies to fight for survival and dignity against odds.

We also invite papers that expand this theme further by addressing questions of risk and its management, anthropological advocacy (which has its own risks), and topics such as human rights, diasporic identities, memorialization, rituals of remembrance, and dark tourism. As usual, papers that do not address these topics will also be considered for the conference.

+ *information contact Patrick McAllister* [patrick.mcallister@canterbury.ac.nz](mailto:patrick.mcallister@canterbury.ac.nz)

## APA - ASSOCIAÇÃO PORTUGUESA DE ANTROPOLOGIA PORTUGUESE ANTHROPOLOGICAL ASSOCIATION

**SIXTH CONGRESS OF THE PORTUGUESE ANTHROPOLOGICAL ASSOCIATION -  
“DISPUTED FUTURES” - JUNE 2-4, 2016 | COIMBRA (PORTUGAL)**

The upcoming conference of the Portuguese Anthropological Association continues the debate about the worlds we inhabit, create and differentiate. Knowledge about its pluralities has guided the discipline for over one hundred years, in ever new and unexpected scenarios. Anthropology faces new challenges in the contemporary context of an anthropocene (or in its most radical version, capitolocene) and its uncertain responsibilities regarding the collective fate of humans and nonhumans. While governments and political actors favour macroscopic knowledge supported by statistics and normative analytical frameworks, we respond with what we learn in ethnography and anthropology: a knowledge closer to the lived experience

# NEWS

and one that pays attention to the voices, bodies, desires, subjectivities, communities, identities, anxieties about the past, present and near future, unsatisfied by large-scope ideological narratives. We ask everybody -- practicing anthropologists, academics, students and other engaged individuals -- for a contribution on this broad debate and reflection about the contemporary world and its possible futures. Keynote Speakers: Miriam Grossi - June 2, Maurice Bloch - June 3, Robert Rowland - June 4.

List of approved panels: <http://vicongresso.apantropologia.org/paineis/>

Papers: <http://vicongresso.apantropologia.org/comunicacoes/>

Films: <http://vicongresso.apantropologia.org/filmes-selecionados/>

Sixth Congress website: <http://vicongresso.apantropologia.org/>

E-mail: [congresso@apantropologia.org](mailto:congresso@apantropologia.org)

APA website [www.apantropologia.org](http://www.apantropologia.org)

E-mail: [secretariado@apantropologia.org](mailto:secretariado@apantropologia.org)

## RECENT EVENTS

### V Forum APA

“Antropologia e Desenvolvimento: afirmação científica e profissional”

“Anthropology and Development : Scientific and Professional Affirmation”

+ *info:* <http://goo.gl/6aR4Xk>

### IV Forum APA

“Os submersos e os salvos: intervenções antropológicas sobre refugiados, acolhimento e cidadania”

“The submerged and the saved: anthropological interventions on refugees, host and citizenship”

+ *info:* <http://goo.gl/2KWY3D>

### III Forum APA

“Ética, ambiente e antropologia: até onde podemos ir na investigação em ciências sociais?”

“Ethics, environment and anthropology: how far can we go in research in social sciences ?”

+ *info:* <http://goo.gl/WxtCRR>

# AUSTRALIAN ANTHROPOLOGICAL SOCIETY

**CONFERENCE 2016: ANTHROPOCENE TRANSITIONS - THE CONFERENCE WILL BE HELD AT THE UNIVERSITY OF SYDNEY FROM DECEMBER 12TH TO DECEMBER 15TH.**

This conference calls on anthropologists to bring our skills, knowledge and wisdom to bear on a fleeting and fragile moment in the human career, when the species condition of Anthropos intersects with the transitional epoch of the Anthropocene. Our disciplinary understandings recognise new forms of environmental change as phenomena that span many dimensions of human experience and institutionalised practices. Anthropos may resist or misrecognise climate change reality but Anthropology can recognise and name our species' capacities for a constructive response to its complexities. Keynote Speakers: Professor Aletta Biersack, Susan Crate, and George Mason.

Expressions of Interest must be received by Friday May 27th and should be sent to the Conference Secretary, Neil Maclean: [neil.maclean@sydney.edu.au](mailto:neil.maclean@sydney.edu.au)

+ *information:* <http://www.aas.asn.au/conference/upcoming-conference/>

# ASOSIASI ANTROPOLOGI INDONESIA THE ANTHROPOLOGICAL ASSOCIATION OF INDONESIA

The AAI was formed in 1984 but was rather inactive during the last 5 years. We are the first of two national associations of anthropologists in Indonesia. The other one is the Association of Anthropological Departments of Indonesia (ADJASI). AAI is focusing on the anthropologists as professionals, now trying to reach out to those who do not work in universities. ADJASI is working on the curriculum for universities as well as high schools. AAI has four fields of activities: improvement of professionalism, policy advocacy, organisational development, and outreach. We also have four geographical divisions, whose main task is to drive the establishment of branches in all of Indonesia's 34 provinces and to set up hubs with special interests: ecology in Sumatra, maritime in Kalimantan and Sulawesi, indigenous people in Papua and the Moluccas, and governance in Java, Bali, and the Lesser Sunda Islands.

## SECOND WORLD CULTURE FORUM – BALI 2016

Culture and development feature different rhythms. People tend to move with the rhythm of social life as a whole in culture. In development, they tend to move according to the rhythm of wealth accumulation. The two are not necessarily synchronous and this has caused problems. "Intervention through rhythm ... has a goal, an objective: to strengthen or re-establish eurhythmia" (Henri Lefebvre). It is this goal, this objective, translated as an intervention towards the contemporary practice of planning, that has been the leitmotif of the 2nd World Culture Forum's design.

+ *information:* [ditjenkebudayaab@kemdikbud.go.id](mailto:ditjenkebudayaab@kemdikbud.go.id)

# ASSOCIATION OF SOCIAL ANTHROPOLOGISTS OF THE UK AND COMMONWEALTH (ASA)

## REGISTRATION NOW OPEN

We are now inviting you all to register to the ASA16 conference Footprints and Futures: The Time of Anthropology, hosted by the Department of Anthropology at the University of Durham, UK, on 4-7 July 2016. The conference will provide a space in which to consider the past impact and future directions of anthropological knowledge. In the shadow of debates on the Anthropocene, the event invites critical reflection on temporality and chronicity as contexts for social action and as organising principles of human narrative.

The conference will be structured around five distinct sub-themes. These will consider the temporalities at work in 1) politics and economics; 2) development, energy and the natural world; 3) health and well-being; 4) cultural evolution and 5) the different modalities and experiences of fieldwork. *Please visit the Registration page:* <http://www.theasa.org/conferences/asa16/registration.shtml>

## ROYAL ANTHROPOLOGICAL INSTITUTE (RAI)

The RAI is delighted to announce a major conference entitled “Anthropology, Weather and Climate Change” which will take place at the British Museum, 27-29 May 2016, organized in conjunction with the British Museum Department for Africa, Oceania and the Americas.

Anthropology is understood here as being in its widest sense, including Archaeology, Biological Anthropology, Linguistic Anthropology and Social Anthropology. The link for the list of 52 panels and 3 plenary sessions is <http://www.nomadit.co.uk/rai/events/rai2016/panels.php5>. WCAA country delegates are welcome to attend the conference and their fees will be waived. The new chair of WCAA, Chandana Mathur, is organizing the panel “Disciplinary dalliances and disciplinary transformations in an age of climate chaos” (with Andrew ‘Mugsy’ Spiegel (University of Cape Town).

+ **information:** [Anthropology, Weather and Climate Change 2016](#).

## ASOCIACIÓN DE ANTROPOLOGÍA DE CASTILLA Y LEÓN (SPAIN)

The Anthropological Association of Castilla y Leon “Michael Kenny” was established in 1989, bringing together some provincial associations of this community. We took the name Michael Kenny because this anthropologist, who was one of the first to do fieldwork, in its modern sense, not only in Spain, but precisely in a town of Castile and Leon, died a couple of years previous to the establishment of the association. The Association has been part of the Federation of Associations of Anthropology of the Spanish State (FAAEE) since 1993. It has almost fifty full members, plus the honorific, one of which, which in turn could be considered a partner founder, was Julian Pitt-Rivers.

### TRANSLATION OF A CLASSIC STUDY

Joseph B. Aceves “El Pinar: Factores sociales relacionados con el desarrollo rural en un pueblo español” (“Social Factors Related to Rural Development in a Spanish Village”). A translation into Spanish by Luis Díaz and Susana Asensio of the original 1969 PhD Dissertation was published by the CSIC (Consejo Superior de Investigaciones Científicas) and presented in Madrid on 24 November. This pioneer study of change in rural Spain half a century ago, based on fieldwork beginning in the 1940s, is still relevant for an understanding of the developmental errors of the past.

### UNION OF INTERNATIONAL ASSOCIATIONS

Juan Javier Rivera Andía, a member of the Anthropological Association of Castile and Leon, attended the “9th UIA Round Table Europe 2015”, organized by the Union of International Associations in Brussels on 13 November 2015. Among the topics debated and presented were communication strategies, the advantages and limits of volunteer driven organizations, the legal matters affecting the work of international associations, and also those issues regarding taxes (VAT).

More information on the presentations, panellists, reports, photos, and list of participants is available on the following site: <http://www.uia.org/roundtable/europe-2015>

## POLISH ETHNOLOGICAL SOCIETY

The Polish Ethnological Society will hold its 92nd Annual Delegates Meeting in Wrocław, Poland, on September 22, 2016: “What Kind of Reflection on Culture in Europe is Needed? Challenges, Dilemmas, Perspectives”.

Cultural sciences, such as sociocultural anthropology, cultural studies, folklore studies, museology, sociology, philosophy and literary studies in Europe, comprise also a study of cultural heritage. The concept of culture and ‘what is cultural?’, function as powerful idioms in the perception of the world and creation of identities. It prompts the emergence of new sensitivities, research paradigms and analytical conceptions and methods. The conference aim is to expand and enrich discussions on the function and status of ‘culture’ in contemporary Europe. Anthropological understanding of this notion should help to see the role of culture in various aspects of life, among others in the literature and art, religion, normative sphere, habits, economy and law.

During the conference we expect a serious reconsideration of ‘Europe’ in the context of globalization. The latter involves dynamic geopolitical processes such as migrations, ‘cultural wars’, xenophobia, nationalism, intolerance towards the Others, and social exclusion. All these hotly discussed notions became part of our commonly shared images of Europe, and therefore of the European reality. The meeting is combined with the celebration of the 70th anniversary of the Chair of Ethnology and Cultural Anthropology at University of Wrocław.

+ *info:* <http://www.ptl.info.pl> (*in Polish only*)

## BRAZILIAN ANTHROPOLOGICAL ASSOCIATION (ABA)

The ABA issued a statement warning about the political situation in Brazil after the exit of the elected President Dilma Rouseff, which threatens democracy and the Constitutional rights of the Indians, Maroons, LGBT community and women. <http://www.anped.org.br/news/manifesto-de-entidades-nacionais-de-educacao-sobre-o-governo-provisorio>

Along with other Brazilian Scientific Associations, the ABA signed a letter to denounce the danger of amalgamating science and religion, and the threats to the freedom of expression and thought with the rise of the fundamentalism and its interference in important academic areas, such as gender studies (denounced as ideology of gender). <http://www.portal.abant.org.br/>

The ABA issued a statement denouncing the elimination of the Ministry of Culture and the Ministry of Science and Technology by the government that took power in the country on May 12. [http://www.portal.abant.org.br/images/Noticias/NOTA\\_DA\\_ABA\\_SOBRE\\_EXTIN%C3%87%C3%83O\\_DO\\_MCTI.pdf](http://www.portal.abant.org.br/images/Noticias/NOTA_DA_ABA_SOBRE_EXTIN%C3%87%C3%83O_DO_MCTI.pdf)  
Delegates in the 91<sup>st</sup> Annual Meeting accepted a Position Statement regarding the increasing wave of xenophobia in Europe, particularly in Poland. Below is the text of statement:

# COLEGIO DE GRADUADOS EN ANTROPOLOGÍA DE LA REPÚBLICA ARGENTINA (CGA)

## 2ND INQUIRY ON PROFESSIONAL PROFILES - 2016

With this inquiry the CGA aims to build a map of the academic and professional development of our discipline in Argentina and also aims to explore those areas of development, their convergence and divergence within the new local and international contexts.

**CGA has stated its position regarding the politics enforced by the National government that assumed office last December 2015.**

CGA 's board is intensely preoccupied by the current situation which professional colleagues of the anthropological sciences find themselves in, as well as workers from the public sector in general, in the face of the policy of redundancy and contract cessation carried forward by the authorities that assumed power in December 2015.

Likewise we manifest our repudiation of the diverse situations of repression and criminalization of social protest that have been taking place in this same period, plus the stigmatizing and discriminatory arguments being employed to justify the actions mentioned above

We alert the citizens to the purposes and consequences of the politics we here denounce: reduce the diversity of original voices that make up our country, even appealing to the repression of the institutions of our republic.

We call upon the government to reconsider and review the measures taken, in accordance with the ideal of a country that should grant itself the respect to live in plurality.

**CGA Adhered to the repudiation of the redundancies** in the Ministry of Culture of the Nation in 2016 so far and has shown solidarity with the workers dismissed. <http://www.trabajadoresdemuseos.blogspot.com.ar/2016/02/dia-dia-crece-la-solidaridad-con-los.html>

**CGA Adhered to the communiqué issued by the Association of Archeologists on the occasion of the rally DAKAR 2016.** In the communiqué mentioned above concern is expressed due to the negative effects of the Rally on the Argentine population and territory. <http://www.aapra.org.ar/comunicado-sobre-el-rally-dakar-argentina-bolivia-2016/>

**In defense of VIBRANT, the journal Of the Brazilian Association of Anthropology**

Due to the withdrawal of funding by the CNPq to the Brazilian magazine VIBRANT, CGA has manifested itself in support of the publication of our Brazilian colleagues. <http://www.cga.org.ar/nota-263-en-defensa-de-vibrant>

## IUAES

### IUAES 2017 OTTAWA – MOVEMENT/MOUVEMENT

Inter-Congress 2017 will be held in Ottawa, Canada, from April 25th to 30th 2017. It will be organized jointly with CASCA, the Canadian Anthropology Society/Société Canadienne d'Anthropologie. The Conference/Inter-Congress will be hosted at the University of Ottawa, on the unceded, traditional territory of the Algonquins of the Ottawa River Watershed. Canada's capital city is built on the banks of the Kitchissippi, the Great River, the Ottawa River; the Sacred Chaudière Falls and Islands have served as a meeting place of great spiritual importance to the people of North America since time immemorial. Papers are welcome on all topics, but especially along the following lines:

- 1 - Worlds in motion;
- 2 - Living landscapes;
- 3 - Moving bodies;
- 4 - Relational movements;

+ *info*: <http://nomadit.co.uk/cascaiuaes2017/en/index>

### IUAES 2018 FLORIANÓPOLIS

The World Congress 2018 will be held in Florianópolis, Brazil, from July 30th to August 3rd 2018. It will be organized by ABA, the Brazilian Association of Anthropology, and the conference theme is “World (of) Encounters: The Past, Present and Future of Anthropological Knowledge.”

IUAES started a **Facebook** page: <https://www.facebook.com/IUAES-1525250224390454/>.

## INTERNATIONAL SOCIETY FOR ETHNOLOGY AND FOLKLORE (SIEF)

### BRAND NEW SMART PORTAL FOR ETHNOLOGICAL SENSATIONS FILM SERIES

Check out a new resource for teachers, students, and scholars of ethnology, folklore, and related fields - Sensation Station: We introduce a portal for ethnological sensations, categorized by theme (from “Body, senses, emotions” to “Rituals and feasts”, from “Fieldwork” to “Museums and archives”, and from “Houses and homes” to “Migration and mobility”, to name just a few).

Playing on Huizinga's felicitous phrase, we refer to an ‘ethnological sensation’ to describe that special insightful and often unintentional experience during the research of an ethnologist or folklorist, the one moment that gave him or her the insight that this is it: the work I must dedicate myself to, the discipline that makes me tick. SIEF decided to share such important experiences. Diverse colleagues – present in Amsterdam at SIEF's 50th anniversary symposium in 2014 or present at the 12th international congress in Zagreb in 2015 - were asked to explain before the camera and share with their SIEF colleagues their own ethnological sensation or a telling moment that offered insight into what the field is all about.

+ *info*: [http://www.siefhome.org/videos/ethno\\_sensations.shtml](http://www.siefhome.org/videos/ethno_sensations.shtml)



SIEF Summer School “Trusting Resistance. New Ethnographies of Social Movements and Alternative Economies”, 24-30 July 2016. Venue: Hohentübingen Castle University of Tübingen, Germany. Convened by Monique Scheer (Ludwig-Uhland-Institut für Empirische Kulturwissenschaft). The summer school will encourage the participants to go beyond trust/mistrust to think about the role of other feelings and attitudes important to the groups they are studying as well. We would like to offer a space for exploring this dynamic more deeply with PhD students and early postdocs working on research projects in the above-mentioned areas.

+ **informations:** [http://www.siefhome.org/downloads/CfA\\_2%5B1%5D.pdf](http://www.siefhome.org/downloads/CfA_2%5B1%5D.pdf)

## WORKING GROUPS - CONFERENCES

### 31 AUGUST - 2 SEPTEMBER 2016:

Conference “[Places of Food Production. Origin, Identity, Imagination](#)”, Heidelberg, Germany,

+ **information:** <http://www.siefhome.org/wg/fr/events.shtml>

### 11-13 SEPTEMBER 2016

[Current Approaches to Migration and Mobility in Ethnology, Folklore and Anthropology](#). SIEF Migration and Mobiliy Working Group Meeting , Basel, Switzerland,

+ **information:** <http://www.siefhome.org/downloads/wg/arch/mm/SIEF%20Migration%20Group%20Meeting%20Call.pdf>

### 14-16 SEPTEMBER 2016

[Towards Digital Folkloristics: research perspectives](#) • archival praxis • ethical challenges. Riga, Latvia,

+ **information:** <http://www.siefhome.org/wg/arch/index.shtml>

### 22-24 SEPTEMBER 2016

[Alternative and Religious Healing in the Modern World](#), Amsterdam,

+ **information:** <http://www.siefhome.org/wg/er/events/amsterdam2016.shtml>

### 7-8 OCTOBER 2016

[SIEF Working Group BASE: Body, Affects, Senses and Emotions Workshop](#) in Lund, Sweden,

+ **information:** <http://www.siefhome.org/wg/base/events.shtml>

## AMERICAN ANTHROPOLOGICAL ASSOCIATION (AAA)

Join AAA and the African Studies Association in Dakar! Innovation, transformation and sustainable futures in Africa is a joint initiative of the AAA and the African Studies Association. This event, which will take place at the Novotel Dakar from June 1-4, 2016, will present an interdisciplinary occasion to focus research attention on important transformations as they relate to Africa's future. Hosted by the Council for the Development of Social Science Research in Africa (CODESRIA) and the West African Research Center (WARC), the conference will itself model innovation and creativity in its presentation formats and its location.

+ info : [www.Dakar2016.org](http://www.Dakar2016.org)

### ANNUAL MEETING OF THE AMERICAN ANTHROPOLOGICAL ASSOCIATION

The 115th [Annual Meeting](#) of the American Anthropological Association will take place November 16 – 20 in Minneapolis, Minnesota. The 2016 conference will feature an [opening keynote address](#) by Melissa Harris-Perry, political scientist and award-winning author, and an abundance of excellent sessions, posters and special events. This year's [Distinguished Lecture](#) by Frans de Waal will be an occasion for dialogue and debate that reaches across anthropology's subfields. A special screening of the documentary film *The Anthropologist* will highlight the relationships and responsibilities that go hand in hand with working as an anthropologist.

### NEW COURSE MATERIALS AVAILABLE:

#### BRINGING DIGITAL DATA MANAGEMENT TRAINING INTO METHODS TRAINING FOR ANTHROPOLOGY

The American Anthropological Association (AAA) has developed digital data management course materials that can be used in research methods courses currently taught in graduate anthropology programs. The materials are designed to help research methods instructors in teaching about long-term digital data preservation and management. These materials are geared toward early training in best data management practices. Such practices ultimately support long-term management—including upload into digital data archives and institutional repositories—and facilitate data sharing where appropriate.

### AVAILABLE JULY 1, 2016

American Anthropological Association website, Learn and Teach section

<http://www.americananthro.org/LearnAndTeach/Content.aspx?ItemNumber=2645&navItemNumber=652>

+ information Blenda Femenías [bfemenias@americananthro.org](mailto:bfemenias@americananthro.org)

# ANTHROPOLOGICAL ASSOCIATION OF THE PHILIPPINES

The UGAT Executive Committee is pleased to announce the 38th UGAT Conference of the Ugnayang Pang-AghamTao, Inc.

CIRCULATING ANTHROPOLOGICAL KNOWLEDGE IN THE PUBLIC SPHERE: BUILDING COMMUNITIES OF PRACTICE, October 20-22, 2016

Ateneo de Manila University

Anthropologists are uniquely positioned to generate new understandings of society and culture, whether at the micro or macro-level. Such knowledge can be brought to bear on many contemporary problems afflicting our world today. They could also lead to more realistic policies. The conference aims to discuss how anthropological/ethnographic knowledge was, or was not, accessed as possible references for policies and programs by both the government and the private sector. What insights can be shared from various projects involving practitioners of anthropology? Saan tayo nagkulang? It is time for us to reflect on how our discipline connects with various audiences within industry and the state. Have we been participating in the formation of key policies and discourses? How have we been listening to the concerns of our potential audiences, finding ways to dialogue with them, building relationships and communicating the fruits of our research? The conference theme follows through on concerns that have been reiterated in previous UGAT conferences (cf. "Anthropology Cares for its Publics" in 2011).

Some of the questions that we should be addressing include: How are policies and practices formulated within industry (especially business and media), and selected domains in the Philippine state (the municipal, the presidential, the congressional, the judicial)? How do these processes intersect with the key concerns of the various communities or audiences we wish to reach? To what relationships and practices can we attribute success or failure in the integration of anthropological knowledge into official policy and into industry? How is anthropology as a discipline perceived?

UGAT welcomes panel and paper abstracts that may shed light on the nature of the interactions between anthropologists, on the one hand, and industry and the state on the other. Deadline for paper and panel proposals: 15 June 2016.

Convenor: Dr. Fernando Zialcita, Department of Sociology and Anthropology  
Ateneo de Manila University

**Please send by email to: [ugatconference@gmail.com](mailto:ugatconference@gmail.com)**

# OTHER EVENTS

With its theme “Reinvigorating the Pan-African Intelligentsia: Developing Organizations and Institutions Committed to Serving African People” the KNIC4 has as its first aim the amassing of intellectual, academic, and technological, reports and proposals addressing the challenges facing African people globally. Conference participants will debate the causes, effects, and dynamics of neo-colonialism’s nagging erosion of Pan-African unity. The conference will bring together leading scholars, researchers, and policy makers to discuss and share innovative and creative ideas, projects and solutions to generate the Pan-African intelligentsia that will serve Africans in both the African homeland and globally.

September 16 – 19, 2016

Lincoln University, Pennsylvania, USA

Registration is open until June 14, 2016 for the 7th International Festival of Ethnographic Film of Recife. The Festival will take place between 12th and 16th September 2016. Registration is free and the form and rules are available at <http://www.filmedorecife.com.br> . All festival information can be accessed on the phone/WhatsApp: +55 81 996 879 004



## ANTHROPOLOGY SOUTHERN AFRICA ANNUAL CONFERENCE 30:

“Rethinking Anthropology in the “negative” moment”.  
September/October 2016, hosted by the School of Human  
and Social Sciences, University of Venda

+ *info* : <http://www.asnahome.org/news-events/20-news/220-asna-annual-conference-2016>

## EASA

The EASA journal, *Social Anthropology/ Anthropologie sociale* is giving temporary free access to the two first parts of a Forum on a number of important topics in European anthropology and beyond: linguistic diversity, funding, center/periphery relationships, Israel/ Palestine, situation of anthropology in relation to other disciplines, social/ general anthropology, etc.

<http://onlinelibrary.wiley.com/doi/10.1111/1469-8676.12216/abstract>

<http://onlinelibrary.wiley.com/doi/10.1111/1469-8676.12269/full>

## URUGUAY ANTHROPOLOGICAL ASSOCIATION - ASOCIACIÓN URUGUAYA DE ANTROPOLOGÍA SOCIAL Y CULTURAL (AUAS)

Trama, the journal of AUAS is in open access: <http://www.auas.org.uy/trama/index.php/Trama>

## AAA

Early View open access online publication of “American Ethnologist Forum: The 2015 Refugee Crisis in Europe” (Issue 43(1), February 2016):

The three articles in the forum are:

“Representing the ‘European Refugee Crisis’ in Germany and Beyond: Deservingness and Difference, Life and Death,” by Seth M. Holmes and Heide Castañeda;  
“Immobilizing Mobility: Border Ethnography, Illiberal Democracy, and the Politics of the ‘Refugee Crisis’ in Hungary,” by Annastiina Kallius, Daniel Monterescu, and Prem Kumar Rajaram;

“État de Siège: A Dying Domesticating Colonialism?” by Ghassan Hage

<http://americanethnologist.org/2016/ae-forum-the-2015-refugee-crisis-in-europe/>



## WENNER-GREN

The online journal SAPIES has just been launched.  
<http://www.wennergren.org/about/sapiens>

The second issue of IUAES NEWS (March 2016) has  
come out [http://www.iaaes.org/nl/2\\_mar2016.pdf](http://www.iaaes.org/nl/2_mar2016.pdf).

## AFA

Anthropology and Literature for a future issue of Journal  
des Anthropologues. <http://www.afa.msh-paris.fr/>

## ABA

VIBRANT 12.2, “Anthropology and  
Education”. <http://www.vibrant.org.br/>

## WCAA

déjà lu, issue 4 February 2016  
<http://www.wcaanet.org/dejalu/>

## CGA

PUBLICAR - En Antropología y Ciencias Sociales:  
<http://ppct.caicyt.gov.ar/index.php/publicar/index>

Association web site: [www.cga.org.ar](http://www.cga.org.ar)

Facebook: <https://www.facebook.com/cgantropologia>

Etnografías Contemporáneas <http://www.unsam.edu.ar/revistasacademicas/index.php/etnocontemp>



# OPPORTUNITIES

Workshop-Program “Honeybee-Culture in Gozo and Malta” this summer.

The workshop is operated by the “Off the Beaten Track Field School” of the University of Leuven. More information about the field school and the offered workshops:

<http://www.anthropologyfieldschool.org>

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The Newsletter of WCAA is the official news source and record of the WCAA World Council of Anthropological Associations. It is made for and by WCAA members.

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